

# Marion

## City Council Meeting

### MEETING NOTICE AND AGENDA

#### Meeting Agenda

Monday, August 21, 2023

The City Council holds its regular meetings every first (1<sup>st</sup>) and third (3<sup>rd</sup>) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756.

Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and or at [www.cityofmarional.org](http://www.cityofmarional.org) under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agenda items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending ligation.

Submit all request(s) and possible questions in writing @ [lwhinton@cityofmarional.org](mailto:lwhinton@cityofmarional.org) or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity, please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

\*Please note that innovation can be done openly or silently\*

Meeting Room	Marion City Hall Chambers via Zoom {See enclosed ID & Password}
Date:	Monday, August 21, 2023
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm
<b>Join Zoom Meeting Online:</b> <a href="https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09">https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09</a>	

MEETING - AGENDA |

City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

Phone: 334-683-6545

Website: [www.cityofmarional.org](http://www.cityofmarional.org) 1

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<b>Phone: +1 301 715 8592</b> <b>Meeting ID: 285 802 9880</b> <b>Password: 918364</b>			
No.	Topics	Notes	Presenter/Requestor
1.	<b>Call Meeting to Order</b> <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 &amp; pursuant to Ala. Code § 36-25A-5.1.</i>	<b>Roll Call:</b> Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	<b>Presiding Officer</b> <b>Mayor Hinton</b>
2.	<b>Invocation</b>		<b>CM Jeremy Arrington (D1)</b>
3.	<b>Pledge of Allegiance</b>		<b>Cite in Concert</b>
<b>Old Business &amp; Updates</b>			
4.	<b>Addendums/Adoption of the Minutes</b>	<b>Monday, July 17, 2023</b>	<b>Presiding Officer</b>
5.	<b>Caterpillar (CAT) Financial Agreement</b>		<b>Presiding Officer</b>
6.	<b>Verizon Wireless Contract</b>		<b>Presiding Officer</b>
7.	<b>Board of Equalization Nominations</b>	Term beginning October 1, 2023 Section 40-3-2, Code of Alabama 1975, each nominee has to be a resident of this county for at least 5 years, is an owner of taxable real property located in the county. Member cannot hold employment of profit	<b>Presiding Officer</b>
<b>New Business</b>			
8.	<b>Premium Finance Agreement</b>	<b>IFPS Corporation of the South AMIC Insurance Renewal/Premium Finance</b>	<b>Presiding Officer</b>
9.	<b>Sewer Line Proposal</b>	274 Yards East of Hubbard Dr. Lift Station (Clay and Lincoln St. see attached proposal)  • <b>Electrical Technology Invoice</b>	<b>Presiding Officer</b>

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10.	<b>Transportation Plan Pursuant to Rebuild Alabama Act No. 2019-2</b>  <b>Begin conducting repairs/resurfacing on streets in the Transportation Plan</b>	<b>Review to complete roadway improvements, repairs, resurfacing, reconstruction, or maintenance.</b> <ul style="list-style-type: none"><li>• See Transportation Plan for Streets Listed (available via bulletin &amp; website) with additions to Clements/Davis &amp; Mayfair Park added to the TP</li></ul>	<b>Presiding Officer</b>
11.	<b>Monthly Departmental Reports</b>  <b>Proposals</b>	<ul style="list-style-type: none"><li>• Contract Animal Control Officer</li><li>• Budget Work Session Proposed Dates: Wednesday, September 6 and 13 if an additional date is needed @ 6:00 p.m.</li><li>• Proposed Plans &amp; Discussions of Police Department Pay Raise</li></ul>	<b>Presiding Officer</b> <b>Chief of Police</b> <b>Water &amp; Sewer</b> <b>Street &amp; Sanitation</b> <b>Magistrate</b> <b>General</b> <b>Government (City Clerk-Treasurer)</b>  <b>CM Nail</b>
12.	<b>Municipal Trainings &amp; CEU's for Municipal Court, City Clerk, &amp; Chief of Police Conferences</b>		<b>Presiding Officer/</b> <b>Magistrate/Chief</b> <b>of Police/City</b> <b>Clerk-Treasurer</b>
13.	<b>An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney &amp; Legal Representatives. AL Code § 36-25A-7 (2016)</b>		