

Marion

City Council Meeting

MEETING NOTICE AND AGENDA

Meeting Agenda Monday, March 6, 2023

The City Council holds its regular meetings every first (1st) and third (3rd) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at www.cityofmarional.org under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agenda items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending litigation. Submit all request(s) and possible questions in writing @ lwhinton@cityofmarional.org or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

Please note that innovation can be done openly or silently

Meeting Room	Marion City Hall Chambers via Zoom {See enclosed ID & Password}
Date:	Monday, March 6, 2023
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm

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City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

Phone: 334-683-6545

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Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 918364			
No.	Topics	Notes	Presenter/Requestor
1.	Call Meeting to Order <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.</i>	Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	Presiding Officer Mayor Hinton
2.	Invocation		Presiding Officer Mayor Hinton
3.	Pledge of Allegiance		Cite in Concert
4.	Addendums/Adoption of the Minutes	Tuesday, February 21, 2023 Minutes	Presiding Officer
5.	Petition for Speed Breakers on the South Side of Magnolia Drive (Hwy. 45 Entrance)	(Please see the enclosed petition) Breakers are requested for installation on Magnolia St. between the National Guard Armory and the entrance of Hwy 45/Washington St.	Presiding Officer Requestor: Beth Poole
6.	Washing away of ditch behind Tubbs LLC. business location @ 219 Jackson St. Marion, AL 36756	*Washing away of ditch behind business location where the city installed water lines is according to the owner causing erosion/ and other problems at 219 Jackson St. (Please see the enclosed photos)	Presiding Officer/ Tubbs LLC. Requestor: Mr. Jeffery Tubbs
7.	Voting Delegate Authorization form for the Annual Convention of the Alabama League of Municipalities Business Meeting & Voting requiring attendance.	Please note the Annual Convention of the Alabama League of Municipalities will be held May 10-13, 2023 in Birmingham, AL anticipation of attendance should be discussed and voted upon so that registration can be completed in a timely manner.	Presiding Officer/ City Clerk-Treasurer

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8.	Perry County Inmate Contract/Proposal	Review of Contract/Information	Presiding Officer
9.	Monthly Expenditures	<ul style="list-style-type: none">All Departmental Reports will be provided by at the Monday, March 20, 2023	Presiding Officer/ City Clerk- Treasurer
10.	An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)		

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