

Marion

City Council Meeting

MEETING NOTICE AND AGENDA

Meeting Agenda

Tuesday, June 20, 2023 (Due to Juneteenth Holiday on Monday, June 19th)

The City Council holds its regular meetings every first (1st) and third (3rd) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and or at www.cityofmarional.org under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agenda items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending litigation. Submit all request(s) and possible questions in writing @ lwhinton@cityofmarional.org or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

Please note that innovation can be done openly or silently

Meeting Room	Marion City Hall Chambers via Zoom {See enclosed ID & Password}
Date:	Tuesday, June 20, 2023
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm

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City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

Phone: 334-683-6545

Website: www.cityofmarional.org 1

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<p align="center">Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 918364</p>			
No.	Topics	Notes	Presenter/Requestor
1.	Call Meeting to Order <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.</i>	Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	Presiding Officer Mayor Hinton
2.	Invocation		CM W. Jackson (D4) Pro-Tem
3.	Pledge of Allegiance		Cite in Concert
4.	Addendums/Adoption of the Minutes	Monday May 15, 2023; Special Call Minutes Friday, May 19, 2023	Presiding Officer
<u>Old Business & Updates</u>			
5.	(Ord. No. 2023, 3-3-23) – A Severe Weather Ordinance	Changes/Suggestions to Ord. No. 2023,3-3-23) for adoption/addendums	Presiding Officer
<u>New Business</u>			
6.	Lease Agreement-Caterpillar (Backhoe)	Expiration Date: 7/12/2023 Contract: 001-****263-000 Model: 416F2 Below are your options: <ol style="list-style-type: none"> Purchase the machine in full Finance the purchase price for 12, 24, 36, or 48 months Extend the Lease for 12, 24, or 36 months (approval required) Place the contract on month-to-month <u>rental</u> payments Return the machine to your local dealer 	City Clerk-Treasurer

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7.	Municipal Insurance Renewal Documentation/Agreement		City Clerk-Treasurer
8.	Invitation to Bid Gasoline/Oil Companies	Gasoline & Hwy. Diesel Fuel Bidding	Presiding Officer/City Clerk-Treasurer
9.	Purchase Items from State Surplus ADECA	Service Vehicle for Street Department	Presiding Officer
10.	Marion Community Bank Loan Renewal		Presiding Officer
11.	First Review of Verizon's new contract		Presiding Officer/City Attorney
12.	Monthly Reports	Monthly Expenditures	City Departments
Law for Executive Session/Upcoming Events & Announcements			
13.	<p>An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)</p> <ul style="list-style-type: none"> • Attorney's Report/Discussion <p>Council Reminders:</p> <p>Nominations for the County Board of Equalization Term beginning October 1, 2023</p> <p>Section 40-3-2, Code of Ala. 1975 requires the governing bodies of the state's incorporated municipalities to submit nominations to ALDOR for members of their County Boards of Equalizations.</p> <p style="text-align: center;"><u>Public Reports</u></p> <p>CCR (Annual Water Quality Report) will be posted in the local newspaper, on the city's bulletin board, and is being mailed out to water customers in the month of June 2023. The report is also displayed at the local library.</p>		