

Marion

City Council Meeting

MEETING NOTICE AND AGENDA

Meeting Agenda

Monday, April 3, 2023

The City Council holds its regular meetings every first (1st) and third (3rd) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at www.cityofmarional.org under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agenda items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending litigation. Submit all request(s) and possible questions in writing @ lwhinton@cityofmarional.org or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

Please note that innovation can be done openly or silently

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|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Room | Marion City Hall Chambers via Zoom {See enclosed ID & Password} |
| Date: | Monday, April 3, 2023 |
| Time: | 6:00 p.m. {Public Comments } Council Meeting immediately following |
| Meeting Facilitator: | Presiding Officer Mayor Dexter Hinton |
| Governing Body Members: | Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5) |
| Recorder of Minutes: | City Clerk |
| City Attorney: | Chestnut, Sanders & Sanders Law Firm |

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City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

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| Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 918364 | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. | Topics | Notes | Presenter/Requestor |
| 1. | Call Meeting to Order <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.</i> | Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5) | Presiding Officer Mayor Hinton |
| 2. | Invocation | | CM T. Kennie (D2) |
| 3. | Pledge of Allegiance | | Cite in Concert |
| 4. | Addendums/Adoption of the Minutes | Monday March 20, 2023 Minutes | Presiding Officer |
| Old Business & Updates | | | |
| 5. | Perry County Inmate Contract | Proposed Inmate Contract | Presiding Officer |
| 6. | Update on Engineer's Report | *Erosion of ditch area behind Tubbs LLC. business location @ 219 Jackson St. Marion, AL 36756 *Edward's Street *Repair of Sewer Lines Hwy. 14 *Chicken House Well Repairs | Presiding Officer/Utility Engineering |
| 7. | Review/Approval of Medical Expenditures | An executive session MAY BE requested to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016) | Presiding Officer/CM J. Pearson Mrs. Julia Shields |
| New Business & Reports | | | |

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| 8. | Request for easement access in order to run water lines to property via right-a-way. | Determination of liability & Permission to run lines via right-a-way. | Presiding Officer/ Requestor: Mr. David Ewing Clerk- Treasurer/Water Dept. |
| 9. | Nominations for the County Board of Equalization Term beginning October 1, 2023 | Section 40-3-2, Code of Ala. 1975 requires the governing bodies of the state’s incorporated municipalities to submit nominations to ALDOR for members of their County Boards of Equalizations. | Presiding Officer/City Clerk-Treasurer |
| 10. | 2023 “Back-to-School” Sales Tax Holiday | July 21-23, 2023 | Presiding Officer |
| 11. | Severe Weather Emergency | Pertaining to city employees | Presiding Officer CM Nail |
| 12. | Environmental Grant Public Hearing | Proposed for May 15, 2023 5:00-5:30 p.m. | Presiding Officer |
| 13. | Water Work Session date to review rates | | Presiding Officer |
| 14. | March 2023 Financial Report & Monthly Expenditures | Monthly Expenditures for March 2023 for review. | Presiding Officer/ City Clerk-Treasurer |
| 15. | Request to donate city property | Cahaba Baptist Disaster Relief Team | Presiding Officer/ CM Pearson |
| Law for Executive Session/Upcoming Events & Announcements | | | |
| 16. | <p>An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)</p> <ul style="list-style-type: none"> • Attorney’s Report/Discussion <p>Council Reminder: Annual Convention of the Alabama League of Municipalities will be held May 10-13, 2023</p> <ul style="list-style-type: none"> • Departmental Reports will be presented on April 17, 2023 by all departments. • Pinwheel Garden for Child Abuse Month at the Perry County Courthouse April 5, 2023 @ 10 a.m. (Wear something blue) <p>• Please see packages for other requests of your presence/attendance.</p> | | |

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