

# Marion

## City Council Meeting

### MEETING NOTICE AND AGENDA

#### Meeting Agenda

Monday, March 21, 2022

The City Council holds its regular meetings every first (1<sup>st</sup>) and third (3<sup>rd</sup>) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at [www.cityofmarional.org](http://www.cityofmarional.org) under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agendized items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending litigation. Submit all request(s) and possible questions in writing @ [lwhinton@cityofmarional.org](mailto:lwhinton@cityofmarional.org) or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

\*Please note that innovation can be done openly or silently\*

Meeting Room	Marion City Hall Council's Chambers via Zoom {See enclosed ID & Password}
Date:	Monday, March 21, 2021
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm

MEETING - AGENDA |

City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

Phone: 334-683-6545

Website: [www.cityofmarional.org](http://www.cityofmarional.org) 1

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<b>Join Zoom Meeting Online:</b> <b>https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09</b> <b>Phone: +1 301 715 8592</b> <b>Meeting ID: 285 802 9880</b> <b>Password: 918364</b>			
No.	Topics	Notes	Presenter/Requestor
1.	<b>Call Meeting to Order</b> <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 &amp; pursuant to Ala. Code § 36-25A-5.1.</i>	<b>Roll Call:</b> Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	<b>Presiding Officer</b> <b>Mayor Hinton</b>
2.	<b>Invocation</b>		<b>Presiding Officer</b>
3.	<b>Pledge of Allegiance</b>		<b>Cite in Concert</b>
4.	<b>Addendums/Adoption of the Minutes</b>	<b>Monday, March 7, 2022 Minutes</b>	<b>Presiding Officer</b>
5.	<b>E-Footprint Contract</b>		<b>Presiding Officer</b>
7.	<b>Gaming Ordinance</b>		<b>Presiding Officer</b>
8.	<b>Reserve Officer Policy</b>		<b>Presiding Officer</b>
9.	<b>West Catherine Circle Repair</b>		<b>Presiding Officer</b>
10.	<b>LIHWAP Agreement</b>		<b>Presiding Officer</b>
11.	<b>National Guard Armory Reimbursements</b>	<b>Litigation matter to be discussed in executive session</b>	<b>Presiding Officer</b>
12.	<b>Departmental Reports</b>		
13.	<b>An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney &amp; Legal Representatives. AL Code § 36-25A-7 (2016)</b>		

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