

# Marion

## City Council Meeting

### MEETING NOTICE AND AGENDA

#### Meeting Agenda Monday, May 15, 2023

The City Council holds its regular meetings every first (1<sup>st</sup>) and third (3<sup>rd</sup>) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and or at [www.cityofmarional.org](http://www.cityofmarional.org) under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agenda items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending litigation. Submit all request(s) and possible questions in writing @ [lwhinton@cityofmarional.org](mailto:lwhinton@cityofmarional.org) or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

\*Please note that innovation can be done openly or silently\*

Meeting Room	Marion City Hall Chambers via Zoom {See enclosed ID & Password}
Date:	Monday, May 15, 2023
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm

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City of Marion, AL

P.O. Box 959

123 E. Jefferson St.

Phone: 334-683-6545

Website: [www.cityofmarional.org](http://www.cityofmarional.org) 1

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<b>Join Zoom Meeting Online:</b> <b>https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09</b> <b>Phone: +1 301 715 8592</b> <b>Meeting ID: 285 802 9880</b> <b>Password: 918364</b>			
No.	Topics	Notes	Presenter/Requestor
1.	<b>Call Meeting to Order</b> <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 &amp; pursuant to Ala. Code § 36-25A-5.1.</i>	<b>Roll Call:</b> Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	<b>Presiding Officer</b> <b>Mayor Hinton</b>
2.	<b>Invocation</b>		<b>CM J. Pearson (D3)</b>
3.	<b>Pledge of Allegiance</b>		<b>Cite in Concert</b>
4.	<b>Addendums/Adoption of the Minutes</b>	<b>Monday May 1, 2023 Minutes</b>	<b>Presiding Officer</b>
<b><u>Old Business &amp; Updates</u></b>			
5.	<b>(Ord. No. 2023, 3-3-23) – A Severe Weather Ordinance</b>	<b>Changes/Suggestions to Ord. No. 2023,3-3-23) for adoption/addendums</b>	<b>Presiding Officer</b>
<b><u>New Business &amp; Reports</u></b>			
6.	<b>Repairs to Water Meter</b>	<b>Please see enclosed request...this item can be moved to public comments. However, if a decision to repair/move the meter is made, please leave as an agenda item for a decision of the council.</b>	<b>Callie N. Cureton</b>
7.	<b>Engagement Letter to allow Accountants/CPA's of Mason accounting services to assist auditors in the preparation of the 2022 Audit</b>	<b>See enclosed Engagement Letter</b>	<b>Presiding Officer</b>

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8.	MWPP (Municipal Water Pollution Prevention) Report	<ul style="list-style-type: none"> <li>Prepared &amp; will be provided by the engineer.</li> </ul>	Presiding Officer/ Utility Engineering
9.	<p style="text-align: center;"><b>Departmental Reports</b></p> <p style="text-align: center;">Chief of Police (Conduct during the May 1<sup>st</sup> meeting) City Clerk-Treasurer (Monthly expenditures enclosed for approval) Municipal Court Magistrate Water/Sewer Operator Street/Sanitation Superintendent</p>		
<b>Law for Executive Session/Upcoming Events &amp; Announcements</b>			
10.	<p><b>An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney &amp; Legal Representatives. AL Code § 36-25A-7 (2016)</b></p> <ul style="list-style-type: none"> <li>Attorney’s Report/Discussion</li> </ul> <p style="text-align: center;"><b>Council Reminders:</b></p> <p>Nominations for the County Board of Equalization Term beginning October 1, 2023</p> <p>Section 40-3-2, Code of Ala. 1975 requires the governing bodies of the state’s incorporated municipalities to submit nominations to ALDOR for members of their County Boards of Equalizations.</p> <p>The City of Marion will be hosting a Public Meeting on Monday, June 5, 2023, at 5:30 p.m. The meeting will be held at the Marion City Hall, located at 123 E. Jefferson Street, Marion, AL 36756. The Public Meeting will be held to receive comments on The Environmental Information Document (EID) for both the Marion DWSRF Critical Needs Water Infrastructure Improvements Project – Phase 1 Drinking Water State Revolving Fund (DWSRF) Loan -Project No. FS010248-03 and the Marion Wastewater Treatment Plant and Collection System Upgrades - Clean Water State Revolving Fund (CWSRF) Loan – Project No. CS010962-01 applied for by the City of Marion. The Environmental Information Document (EID) for both projects will be available for review at the Marion City Hall 123 E. Jefferson Street, Marion, AL 36756 during regular business hours</p> <p>CCR (Annual Water Quality Report) will be posted and available in the month of June 2023.</p>		